

**BEGGARY: SOCIAL EXCLUSION AND MARGINALIZATION**

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**Abstract:**

India has been developing country in the contexts of modernization and globalization at the sometime, still our country is facing extreme social poverty and as being affected by various innumerable unhealthy social problems and marginalized group such as beggars. Begging is an unacceptable activity that increases the vulnerability of its actors, child beggars, women beggars, elder beggars and extreme aged beggars by exposing them to social exclusion. Indeed, the beggars spend a large part of their life in begging. The complexity of begging is very terrible so these people marginalized by the state and society. Likewise, the present paper tries to deals with cusses of social exclusion and marginalization of beggars. The present paper prepared by secondary data.

**Key Words:** Beggary, Social Exclusion, social integration, Marginalization, Cultural exclusion, social stigma and Poverty.

**Introduction:**

Social exclusion is one of the process by which an individual or a community is deprived and denied of full access to its rights and opportunities and recourses and normally available of its members of a different group and which are fundamental to social integration within that particular such as housing, employment, health care, civic engagement, and democratic participation in order to live to live full and active life individuals must not only be able to feed, clothe and house themselves but should also have access to essential goods and services such as education , health, transportation, insurance, social security, banking and even access to the police or judiciary(Richard pais 2018).The symptom of social exclusion is social injustice and it is multifaceted fact. Social exclusion and social marginalization are absolutely drawback of deprived class or individual.

In the contemporary society the term social exclusion and marginalization are determine that, of social unrest owing to social and economic inequalities and disproportionate distribution of welfare affordable resources, the basic social security measures and influence of modern lifestyle or livelihood, the failure of local government authorities for providing essential requirements in particulars deprived classes like, beggar class or community. Beggary as a growing socio-economic and psychological issue along with it is an extreme figure of destitution as well as push and pull factors are responsible. Pessimistic factors in a person's place of origin which pushes to them away from that place to somewhere else. Lack of basic the facilities, boredom with rural life, favoured standard life, difficult social conditions and easy transformation in low fare these factors are vital causes to poor people moving towards urban areas. Positive factors tend to draw people towards a certain places on daily wage labours are more desirable to move to urban areas due to high wage. Some time inconvenient conditions they could not adjust to urban life due costly life style, and then they are losing their assets due to these circumstances they become homelessness and destitute beggars.

The number of destitute people are become has a beggar due to the exploitation, exclusion and marginalization. However, the consequence of exclusion and marginalization it impact on livelihood of beggars such women, child, and elder beggars on their individual. Beggars are completely excluded from their rights and opportunities in the context of marginalization and social exclusion they are absolutely deprived furthermore inability utilizes of access of resources. The perspective of the Present society is most favourable to sympathy and empathy attitude towards destitute, elder and crippled beggars unlike passive beggars for begging. Mainly elders and persons with disable destitute are excluded from the social institution like, family and government institution, health, social security institutions, and welfare institutions.

**Methodology:** The primary objective of the present paper is tries to deals with the marginalization of beggars and present paper equipped by secondary data.

The present paper tries to understand and seek cusses of social exclusion and marginalization of beggars. The problem of begging is extremely stigmatized activity and there are number of beggars suffering in the context of social exclusion and marginalization due excessive laziness and negative mannerism, poor parents careless of their children in some time force to beg and prejudices mind set, family disorganisation, husband abusing children and wife, sudden changes of monetary status and roles in a family, premature death, lack of parental control and cruel disability, extreme illness, societal rejection. Therefore, many women, children and elders are choosing beggary for subsistence. These Beggars are facing societal denial in the name of sympathy and discriminatory attitudes towards society. When beggars are socially excluded, subsequently they are marginalised. From, lack of familiar support, beggary laws, state, being homeless have also causes to exclusion. Destitute beggars are discriminated by the state and society in access to welfare resources. Therefore, Beggars are losing their self esteem and self dignity when they are socially excluded. In the context of exclusion beggars are denial of constitutional and human rights also. Destitute female beggars those who are suffering homelessness and feeling insecure they are sexual harassment in particularly female, the child and elder beggars face negative responses in their daily lives. Due to systemic disenfranchisement and a general lack of opportunities and policies aimed at empowering the beggars. The perspective exclusion of beggars marginalized on the basis of their vulnerability conditions of living prolonged illness and disease and destitution. Therefore in the process of marginalisation or social exclusion is to systematically keep the beggars away from the resources, opportunities and their rights.

**Political exclusion :** can consist of the disagreement of citizenship rights such as personal security, escaping from an enrolment of Adhar card (UID)In the context of political exclusion beggars are distressing in poor condition losing citizenship rights, personal security, equality, voting power and basic rights and civil liberties. Beggars are being denied access their rights instead of begging. They have citizenship but they are suffering non citizenship respectively.

**Economic exclusion:** Unemployment, lack of regular training and temporary jobs for destitute workable beggars and access to labour market and other economic security for elder beggars and disabled beggars .

**Social exclusion:** absolutely beggars are such as destitute female and elder beggars suffering extreme deprivation, anomie and lack of confidence in political processes each and every beggar need Adhar identity.

**Cultural exclusion:** refers to the extent to which diverse values, norms and participation of beggars into the cultural context and circumstances.

Social exclusion of the beggars implies the keeping darkness and away from their necessities and pushing to unsociability. Most of the time beggars are facing harassment, sexual and verbal abuse by the public while begging. Many beggars are harassed by the police at night and mockery by public and in the base of social rejection. In the context of family and state social exclusion they are constantly abandoned lack of social protection and livelihood opportunities .In the critical condition of family and society also they fail to get their sustenance. Health services had failed to address their health needs, an understanding of begging must address health, shelter, public participation, human dignity and income. The major cause's destitute beggar's exclusion of family is that losing the socio-economic standard of their life, crisis conditions of the family, prolonged illness, loss of livelihood, poor medical condition, breaking down of family arrangement with changed values is yet another reason for a large number of persons reaching the state of destitution and exclusion. Abusing of elder persons scarcity of facilities and care for elders in family environment due to cruel sickness and adjustment along with them is again a very significant factor that results in very high percentage of those getting abandoned or moving out of the family. It is a dreadful reality of exclusion of beggars from their potential dignity of life. The Number of destitute becomes as a beggar due to their

exploitation exclusion and marginalization of family, society and state. Losing self consciousness detrimental separation of destitute beggars from their assets or living rights is very kindles mannerism of every citizen of this society. exclusion of the destitute patients from the public hospital when they admitted as a unknown patient due to the scarcity of care taker and negligence of hospital staff giving complementary and supplementary strategies for their livelihood meagre conditions in the context of rehabilitation elder beggars are can't able to get training because of their extreme weakness and indisposed condition. Similarly PWD (person with disability) destitute beggars, extremely ill lepers could be arrested although they are threatening or intimidating by the police and vulnerable people in street sometime mentally disorder beggars or destitute can't say their hometown or residential address due to loss of internal memory and consciousness which is also one of the reason for social exclusion. The consequences of social exclusion and marginalization destitute beggars are identifying the under social stigma. And also negative impacts of stigma on the lives of the stigmatized beggars are excluded by the state, judiciary and other as well as considering as a social devalued group. They have completely abandoned by the state and society in the name of health issues, high human poverty conditions, and lack of socially perceived necessities and also disengagement or lack of participation in social activities no participation in community activities service exclusion such as health care, disability, mental health and elderly care, adolescent care. They need a respectful platform for a potential need, recognition, approaches for internal challenges; self esteem potential supplement and nutritional support to do the work for cognitive beggars who are embracing the that mess in appositive manner and giving reinforce the removal measures from society. Familiar support keeps away from darkness Inclusive smart and soft measures for coping mechanism of beggars.

### **Conclusion**

The excluded beggars and destitute are initiating inclusive programs for their uplifting and for protecting their rights. Giving one rupee coin can't change their life. The account of exclusion and marginalization of the extreme old age is suffering vulnerability, chronic diseases, prolonged mental illness and changes in family structures which are the reasons behind person entering into begging often reaching a state of destitution. Therefore, significantly it is necessities to provide those who are suffering from all things they need better sustenance provisions. As well as stopping discriminating people just because they are (beggars) understating the their feelings, the destitution beggars are don't want to die out in inhumanity conditions so they need happiest livelihood either family side or state therefore, it is civic duty of the state to provide all necessities to destitution beggars. They want to without attainder treatment in government and private hospital more inclusive programs for destitute beggars to rehabilitation and social empowerment and little social support they want to better for last days disabled people and destitute had been abandoned both by government and society in the developmental perspective The government should save the social grants which are meant to cushion the destitute and female child and elder beggars from the social-economic hardships. Need social protection measures and also destitute beggars are human beings and having civil rights they are being very cruel situations in social place either day or night. It is necessary to give treatment in favourable approach.

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